



Attorney Docket No. **26092** / VEG197US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

BECHERER

Serial No. **10/820,156**

Examiner: NORRIS, Jeremy C.

Filed: April 8, 2004

Confirmation No. 7041

Art Unit: 2841

For: **PLASTIC INJECTED PART WITH A PLASTIC-COATED PRINTED CIRCUIT BOARD, WHICH CAN BE EQUIPPED WITH COMPONENTS**

**TRANSMITTAL LETTER**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Dear Commissioner:

Submitted herewith for filing in the U.S. Patent and Trademark Office is the following:

- (1) Cheque 4108 (\$1020.00) for extension of time
- (2) Transmittal Letter;
- (3) Amendment Under 37 C.F.R. 1.111; and
- (4) Petition for Extension of Time.

If an Extension of Time under 37 CFR §1.136 is required and has not been separately requested, please consider this Transmittal Letter as including a request for such Extension of Time and as a further authorization to charge any fee for such Extension of Time, as may be required by 37 CFR §1.17, to Deposit Account No. 14-0112. Also, please charge any fee deficiency, or credit any overpayment, in connection with this matter to Deposit Account No. 14-0112.

Respectfully submitted,  
**THE NATH LAW GROUP**

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May 2, 2007

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**AMENDMENT UNDER 37 C.F.R. 1.111**

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P.O. Box 1450  
Commissioner for Patents  
Alexandria, VA 22313-1450

Dear Commissioner:

This is a full and complete response to the Office Action having a mailing date of November 3, 2006. The three month shortened statutory period to respond is set to expire February 3, 2007. Applicant petitions for an appropriate extension of time. Please charge any fee deficiencies or credit any overpayments of Deposit Account No. 14-0112.

In view of the following amendments and remarks, Applicant respectfully requests the Examiner to reconsider and withdraw the outstanding rejections and allow all claims pending in this application.

**Amendments to the specification** begin on page 2 of this paper.

**Amendments to the claims** begin on page 3 of this paper.

**Remarks** begin on page 6 of this paper.